

AMENDED Nº 38606
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....JUL 20 1979.....

Returned to applicant for correction.....NOV 9 1979.....

Corrected application filed.....

Map filed.....

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The applicant.....Charles G Sumpter.....

P.O. Box 5A....., of.....Pahrump.....
Street and No. or P.O. Box No. City or Town

Nevada 89041....., hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

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1. The source of the proposed appropriation is.....underground.....
Name of stream, lake or other source.

2. The amount of water applied for is.....6.0.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....irrigation and domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....320 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in NW¼ of NE¼, Sec 9, T14S, R66E, MDB&M, 9200' on bearing N 44° 45' 00" W to N¼ corner Sec 5, T14S, R66E, MDB&M, Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, and in NW¼ of SE¼, Sec 9, T14S, R66E, MDB&M, 11250' on bearing N 35° 00' 00" W it should be stated. to N¼ corner Sec 5, T14S, R66E, MDB&M.

6. Place of use.....E½, Sec 9, T14S, R66E, MDB&M.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....driven well and sprinkler system.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$12000 well and \$34000 sprinkler system.....

10. Estimated time required to construct works.....4 years.....

11. Estimated time required to complete the application to beneficial use.....4 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To support Desert Land Entry.

Applicant s/Charles G. Sumpter

By Charles G Sumpter
P.O. Box 5A
Pahrump, Nev. 89041

Compared lp/ja

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 _____ County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....

CANCELLED MAR 4 1980 **State Engineer** BECAUSE OF FAILURE OF BEETLE

CORRECTED APPLICATION WITHIN STATUTORY TIME.

William J. Freeman STATE ENGINEER